

# Foundlings — A Canonical Reference & Explanation Sheet

*Prepared under the authority of the Little Book of Revelation Chapter 10 | Calibrated to the Hebraic-1 Enochian-Geneva plumb line | Sealed by command of Yeshua HaMashiach through Biblaridion144*

## Executive Summary

The document *Foundlings* is a macro-historical and prophetic testimony. Beginning with the secular etymology and social history of the word "foundling," it escalates — through a Hebraic and 1 Enochian lens — into a full doctrinal and prophetic indictment of the systems of Secret Babylon. It traces the *Root Cut* from its ancient Watcher-origin through its colonial, industrial, legal, and financial implementations, arriving at the prophetic NOW: a continent-sized processing plant built on Rephaim mounds, populated with empty, swept, and garnished vessels awaiting either the Everlasting Gospel or the harvest of judgment. This sheet summarises the document's structure, purifies its language against the Little Book and canonical texts, and expands where helpful for the remnant reader.

## Part I — Etymological Foundation

### The Word "Foundling" — Origin and Meaning

The word *foundling* originates from Middle English (13th–14th century), formed from "found" (past participle of *finden*, "to find") and the Germanic diminutive suffix "-ling" (as in *gosling*, *duckling*). It refers specifically to an infant or small child **abandoned** by its parents and **discovered** by another — critically distinct from an orphan, because a foundling's parentage and identity are **unknown**.<sup>[^1]</sup>

**Canonical Calibration:** In Hebraic terms, the word *foundling* maps directly onto the condition of one severed from their *Av* (Father), their *Nachalah* (inheritance), and their tribal covenant standing. The absence of a known father is not merely social tragedy — it is **spiritual exposure**. In Matthew 12:44, Yeshua describes a house that is "empty, swept, and garnished" — precisely the spiritual condition of the foundling who has no ancestral covenant to furnish their inner house.<sup>[2][1]</sup>

## Part II — Historical Mechanics: Who Found, Who Was Found, and Why

## The "Finders"

Historically, those who "found" abandoned children included:[^1]

- **Religious figures and midwives** — infants left at church doors or midwives' homes, officially authorised to receive and register children
- **Foundling wheel attendants** — the *ruota dei proietti* (revolving wooden cylinder) installed in church walls across Catholic Europe allowed parents to deposit infants anonymously
- **Parish authorities and Poor Law officers** — in Britain, abandoned children became the responsibility of the local parish
- **Nuns and Sisters of Charity** — the New York Foundling, run by the Sisters of Charity, placed a cradle on their stoop to "receive" children left overnight
- **Shepherds, strangers, and passersby** — in both ancient history and folklore, foundlings were discovered by common people in rural areas

**Canonical Calibration — The False Father:** Each of these "finders" becomes a *false father* — a surrogate authority that steps into the vacancy created by the abandonment and re-registers the child under a new jurisdiction. This is the **70 Shepherds pattern** from 1 Enoch 89:61 — entrusted with the flock but delivering them to the beasts rather than pasturing them under the true Shepherd (Adonai-YHVH).[^2]

## Why Children Were Abandoned

Parents abandoned children primarily due to:[^1]

- **The stigma of illegitimacy** — children born outside lawful covenant unions were considered a social liability
- **Extreme poverty** — inability to feed, clothe, or shelter additional children
- **The absence of legal adoption** — formal adoption law did not exist in England until 1926, nor in the United States until the Massachusetts Adoption Act of 1851; prior to these dates, even informally raised foundlings had no legal right to the family name or inheritance[^1]

**Canonical Calibration — The Root Cut:** The Little Book of Revelation Chapter 10 (Biblaridion144) defines the *Root Cut* as the Watcher-sin of severing essence from source: genetic meddling, magneto-spiritual severance, gender blending, and the fusion of opposites — all as a deliberate technology of Azazel and his cohort. The social abandonment of foundlings is the *human logistical implementation* of this same severance: the child is cut from father, name, land, and covenant, and re-registered as state-managed collateral.[^2]

## Part III — Roman Adoption vs. Covenant Adoption

Why Rome Did Not Rescue the Foundling

Roman adoption existed, but it was **never** about child welfare:[^1]

- Most famous Roman adoptions involved **adult men** — Julius Caesar adopted his 18-year-old great-nephew Octavian (later Augustus) to secure political legacy
- The goal was **estate and name preservation**, not the fathering of a vulnerable child
- Foundlings were legally "nobodies" — their unknown lineage made them **useless** to a noble seeking to secure a family line
- Exposed infants in Rome were not adopted as sons; they were typically taken as **slaves**

**Canonical Calibration:** The Roman model of adoption — which was carried forward through Greco-Roman jurisprudence into Western law — is explicitly identified in the Little Book as part of the Jesuit/Masonic legal overlay that replaces covenant identity with contractual personhood. Rome's *parens patriae* ("father of the nation") doctrine later became the legal mechanism by which the state claims jurisdiction over every registered child — the birth certificate functioning as the transfer of the child from the *Av* (Father-covenant) to the *State* (false father).[^2]

Expansion — Hebraic Adoption vs. Roman Adoption:

Feature	Roman Adoption	Hebraic Covenant Identity
Purpose	Political/estate continuity	Covenant inheritance and tribal belonging
Subject	Usually adult males	Every child born within covenant
Father	Biological or strategic	Av (Father) under Torah, rooted in YHVH
Inheritance	Transferred by legal document	Sworn by covenant oath, sealed in YHVH's character
Severance	Possible via legal process	Cannot be annulled — covenant is eternal
Restoration	N/A	Goel (Kinsman Redeemer) — Yeshua HaMashiach

Part IV — The Global "Spiriting" Network: The Root Cut in Action

Orphan Trains and British Home Children

The foundling system was not random charity — it was a **coordinated, centuries-long, trans-Atlantic architecture** of root-cutting:[^2][1]

Movement	Origin	Destination	Estimated Children	Era
Orphan Trains	United States	US West/South	200,000–250,000	1854–1929
British Home Children	United Kingdom	Canada, Australia	100,000–150,000	1869–1967
Child Migration	UK	Australia (remote institutions)	7,000–130,000	1912–1970
War Children	Finland	Sweden, Norway, Denmark	~70,000	1939–1945

Movement	Origin	Destination	Estimated Children	Era
Treni della Felicità	Italy (south)	Northern Italy	Thousands	Post-WWII

**Originating Point — 1618:** The practice was first formalised in 1618 when the London Common Council rounded up 100 "vagrant" children and shipped them to the Virginia Colony in Jamestown. In 1620, the Privy Council **officially legalised** the transportation of "recalcitrant" children to North America — framed as a "new start," functioning as a source of cheap colonial labour for the Virginia Company.[^1]

**Canonical Calibration — The Watchers Revived:** The Little Book states plainly: *"So they established themselves once again in their various revolutions, industrial and otherwise... and so many nations have fallen to their wars and many root cut and out of covenant nations have been overlaid by permission."* The 1618 Jamestown shipment is the **first formalised deployment** of Watcher-inspired root-cutting technology upon the New Atlantis overlay — marking the beginning of AmeruKa as a **processing plant for harvested souls**.[^2]

## European "Spiriting" — Nations Involved

Multiple European nations participated in the trafficking of children:[^1]

- **Ireland** — 17th–18th centuries; children kidnapped from Dublin and shipped to the American colonies and Barbados as indentured servants
- **France** — 1720s; colonial authorities seized foundlings and poor children off Paris streets and shipped them to settle French Louisiana
- **Switzerland** — mid-1800s onward; the *Verdingkinder* ("contract children") system sold children from "morally suspect" families at auctions to farmers as agricultural labour (continued into the 20th century)
- **Netherlands** — transported vagrants and children to Borneo, New Guinea, and the West Indies
- **Portugal and Spain** — earliest colonial powers; used systems of removing "idle" youth for labour in the Americas and Brazil
- **Scotland** — 18th century; children were "spirited" (kidnapped) and sold to merchants for American and Caribbean colonies

**The 1 Enochian Pattern — The 70 Shepherds (1 Enoch 89:61):** The "Christian" and "charitable" organisations that managed these children — Children's Aid Society, Barnardo's Homes, New York Foundling, Quarrier's Homes, the Salvation Army — are the **corporate manifestation of the 70 Shepherds**. They were entrusted with the flock but delivered them to the wild beasts (factories, colonies, labour markets) — destroying more than they were commanded.[^2][1]

## Part V — The Doctrinal Grease: Theological Machinery of the Root Cut

### The Social Gospel and Its Perversions

Three theological streams provided institutional consent for the foundling system:[<sup>1</sup>][<sup>2</sup>]

#### 1. Darbyism (John Nelson Darby / Plymouth Brethren)

Dr. Thomas Barnardo — the "father" of British child migration — was converted under Plymouth Brethren influence (1862) and retained Darby's core imprint: *Radical Separation*. He viewed the foundling not as a child to be supported within family, but as a "brand to be snatched from the burning" (Jude 23) — giving him theological confidence to ship children to Canada by severing them from their "sinful" biological parents.[<sup>1</sup>]

#### 2. Westcott and Hort / The Christian Social Union

By prioritising Alexandrian text types (Vaticanus/Sinaiticus) over the Textus Receptus, Westcott and Hort introduced critical doubt that loosened the grip of Biblical absolutes. Westcott's Christian Social Union reframed the British Empire as a vehicle for God's Kingdom — making imperial child labour a form of worship.[<sup>1</sup>]

**Canonical Calibration:** The Geneva Bible, which the Little Book privileges as a pre-Jesuit lens, preserves the covenantal reading of Psalm 127:3 — "*Children are a heritage of the LORD.*" This stands in direct opposition to the Westcott/Hort "imperial asset" framing. The Little Book explicitly names "Jesuit fables and spurious educations" as the mechanism of Strong Delusion. [<sup>2</sup>]

#### 3. Muscular Christianity

Promoted by Charles Kingsley and Thomas Hughes, this teaching equated physical weakness with moral weakness — so the foundling's "bad blood" (illegitimacy/poverty) could only be cured by hard labour. This was not the *Tzedakah* (justice-restoring charity) of Hebraic covenant law, but a **Penal Atonement of Labour** — the child paying back society for the burden of their existence.[<sup>1</sup>]

### The Pen of Penemue (1 Enoch 69:8–11)

1 Enoch 69:8–11 identifies Penemue as the fallen one who "*taught the children of men the bitter and the sweet... and instructed mankind in writing with ink and paper.*" This *techne* (technology of writing, ledgers, contracts) created the **Corporate Veil** — fragmenting the evil deed across institutional layers so that no single human soul bears the full weight of the sin. The charitable organisation, the shipping company, the receiving farm — each holds only one piece of the ledger, while the "true corpse" of the perpetrator remains hidden behind paperwork.[<sup>2</sup>]

## Part VI — The Industrial-Financial Lock: Birth Certificates and the Federal Reserve

The Timeline of Capture (1902–1935)

The foundling system was cemented into a perpetual, self-renewing architecture through the synchronised rise of compulsory birth registration and central banking:[^1]

Year	Event	Root-Cut Function
1618	Jamestown child shipment	First deployment of foundling labour for New Atlantis
1851	Massachusetts Adoption Act	First formal US adoption law — but only after root-cut infrastructure was laid
1854	First Orphan Train departs	Industrial-scale root-cutting begins
1890	Census destruction (1933)	Genealogical erasure of peak foundling placement era
1902	Census Bureau made permanent	National ledger of souls begins standardisation
1913	Federal Reserve Act signed	Beast's Storehouse established; fiat currency backed by citizen-collateral
1921	Sheppard-Towner Act	States bribed to enforce universal birth registration
1933	US off Gold Standard	Currency unbacked; future citizen labour pledged as collateral
1935	Social Security Act	SSN ties labour-tracking number to birth certificate; loop closed

**Canonical Calibration — The Birth Certificate as Title Deed:** Under the Little Book's framework, the birth certificate is the *Title of Ownership* that transfers the child from the jurisdiction of the *Av* (Father-covenant) to the jurisdiction of the State (*Parens Patriae*). The Federal Reserve is the Beast's Storehouse — it does not store gold; it stores the pledged value of captured souls (labour). The *force majeure* of the Beast is the moment this fiat fails — and the underlying collateral (human flesh and bio-data) is extracted directly.[^2]

Part VII — AmeruKa as the New Atlantis: The Macro Verdict

The Continent-Sized Ritual Site

The Little Book identifies AmeruKa (the United States of America) as *"that great harlot described in Revelation chapters 17 and 18, that sits like a queen with her seat now positioned on many waters."* The foundling testimony shows that this great whore was not built by free citizens — it was built by **manufactured, root-cut people** placed over Rephaim mounds and Nephilim high places.[^2]

**The Rephaim Mounds:** The lands of AmeruKa are covered with Rephaim bones in their mounds — high places where the Canaanite sea peoples who seized these lands performed ritualistic sacrifice and burial in deliberate arrangement. Many of these mounds are built atop ante-diluvian buried structures where Nephilim spirits are **bound to the earth in hunger and thirst**. A root-cut population placed directly over these sites becomes a prepared host field — "empty, swept, and garnished" (Matthew 12:44) vessels ready for inhabitation.[^2]

**The Plumed Serpent's Domain:** The Little Book declares: *"AmeruKa... is the land of that plumed serpent whose lands are covered in Rephaim bones in their mounds."* The practices of these Canaanite sea peoples were those of child sacrifice and bloodletting — the same practices that

the modern foundling/foster and abortion systems continue in permissioned, updated form.  
[<sup>1</sup>2]

**The Population Math: Exponential Testimony**

Beginning with a conservative estimate of 250,000 "foundlings" seeded across the United States between 1854 and 1929, exponential reproduction over Jubilee increments yields:[<sup>1</sup>2]

Jubilee Point	Estimated Root-Cut Descendant Population
1850 (seed)	250,000
1900 (1st Jubilee)	~1.5 million
1950 (2nd Jubilee)	~9.7 million
2000 (3rd Jubilee)	~61 million
Present (~2025)	~150 million+

This means **nearly half the current US population** may carry the spiritual and genealogical heritage of the root-cut foundling. The Strong Delusion is effective precisely because the biological and spiritual foundation of the country was built on a manufactured populace whose records were systematically destroyed — the 1890 Census being the most prominent example, authorised for destruction in 1933.[<sup>1</sup>2]

**"Cabbage Patched" — Not All Foundlings Were Found**

The Little Book adds a further dimension beyond the historically documented orphan trains: *"These fallen watchers then began their orphan trains and their cabbage patch incubators where these cloned people who were then shipped by train from where they were made."* This reveals a **dual-track seeding** of the New Atlantis:[<sup>1</sup>2]

- **The Clones** — mass-produced utility workers: biologically manufactured beings with no Av, no lineage, no "Planting of Righteousness" — the ultimate root-cut entity, pre-programmed with Watcher technologies
- **The Tares (Hybrids)** — the product of fornication by released Watchers with the daughters of men; outwardly appearing fully human but functioning as biological anchors for Nephilim spirits; they are the secret-society managers, the Jesuit indoctrinators

The "living babies in incubators" displayed at 19th-century World's Fairs were not medical marvels of charity — they were a **public unveiling of the techne**: the Beast system displaying its new method of manufacturing the populace of the New Atlantis.[<sup>1</sup>2]

**Part VIII — The Psychological Testimony: DID Factories**

## The Anatomy of the Fracture

The transition from Orphan Trains to modern Foster Care did not change the underlying mechanics — it institutionalised the trauma:[^1]

- **Dissociative Adaptation** — to cope with loss of the primary attachment figure, the child fractures internally; the true self goes into hiding while a performative identity faces the institutional world
- **The "Good Child" Mask** — the system demands "behave to be saved," creating a learned performance over a void
- **Ambiguous Loss** — unlike death, which has a grave, the foundling's loss has no closure; parents are "gone but present," producing life-long hypervigilance
- **Shame as Identity** — the "bad blood" doctrine is internalised; the child concludes they were abandoned because they are **inherently defective**
- **Serial Displacement in Modern Foster Care** — a child may move through 10–20 homes; each move is a new overlay on the soul, until they "age out" empty, swept, and garnished

**Canonical Calibration:** This is a **War on the Neshamah (Soul)**. The system seeks to create a rootless human because a rootless human is easier to govern, harvest, and deceive. The Strong Delusion requires a population that has forgotten its Father. The modern mental health crisis in Secret Babylon is the surfacing of a 150-year-old Root Cut reaching its final, breaking point — the accumulated fracture of generations of manufactured foundlings.[^2]

## Part IX — The Prophetic Resolution: The Everlasting Gospel as the Only Exit

### The Double Judgment of the Whore

The Little Book speaks plainly: *"Great judgment falls in great fury and wrath on you Secret Babylon at one hour with the beast that is intended for full destruction and not mercy, although mercy will be given to whom mercy is given."*[^2]

The "double judgment" falls because the Whore did not merely kill the saints — she **erased the identity of the children of the Father**, turning them into foundlings of the Beast. Revelation 18:6 commands: *"Reward her even as she rewarded you, and double unto her double according to her works."* The legal basis for this double judgment is precisely the double theft: (1) the theft of the physical inheritance (land, name, family), and (2) the theft of the covenantal identity (severing the soul from Adonai-YHVH).[^2]

### The Goel — Kinsman Redeemer

In Hebraic law, the *Goel* (Kinsman Redeemer) is the close relative who **buys back** the land and the personhood of those who have been sold into slavery (Ruth 4; Leviticus 25:25). Yeshua HaMashiach stands as the **only** Goel with legal standing to re-graft the foundling, because He alone can prove the lineage that the state tried to burn in the 1890 Census.[^2]



- The birth certificate claimed ownership over the child — Yeshua's blood **purchased** them out of that ledger (1 Corinthians 6:20; Revelation 5:9)
- The Federal Reserve recorded them as collateral — Yeshua as Goel **redeems the debt** and removes the lien
- The 70 Shepherd-institutions renamed them — Yeshua gives them a **new name written in the Lamb's Book of Life** (Revelation 2:17)

## The Two-Track Resolution for the Faithful

The Little Book reveals two paths for those within Secret Babylon:[^2]

**Track A — Harpazo (Snatching Up):** Those who repent immediately, separate from the Strong Delusion, and come into covenantal accord with Yeshua HaMashiach are promised *harpazo* — the snatching up described in 1 Thessalonians 4:17. The Root is restored, the house is filled, and the "foundling" becomes a Son/Daughter of Adonai-YHVH.

**Track B — The Martyr's Path:** Those who call on the name of Yeshua HaMashiach through the War on the Saints receive the Martyr's reward — described in the Little Book as *"a reward so mighty and marvelous that their sufferings are truly not worthy to compare to the glory to be given in rewards of inheritance."* (cf. Romans 8:18)[^2]

**The Remnant of Jacob:** The Little Book promises the separation of *"a mighty remnant of Jacob after the flesh at the feet and safety of my two witnesses. Then I will redeem them as kinsman redeemer and hide them away in places prepared for them that they may go forward into my Millennial Kingdom as born again citizens of the Kingdom of Adonai-YHVH."*[^2]

## Part X — Canonical Cross-Reference Index

Concept in <i>Foundlings</i>	Primary Canonical Texts	1 Enochian Reference	Little Book Reference
Root Cut	Romans 11:17–24; Jeremiah 17:8	1 En. 10:9 (destroying Watcher children)	Biblaridion144 — Watcher tech of severance
Foundling / Yatom (orphan)	Psalm 10:14; Psalm 68:5; James 1:27	—	Protection of fatherless as YHVH's direct charge
70 Shepherds as false fathers	John 10:12–13 (hireling flees)	1 En. 89:61–90:25	Charitable organisations as 70- Shepherd agents
Pen of Penemue / Corporate veil	—	1 En. 69:8–11	"Ink of Penemue" = ledger-based identity capture
Empty, swept, garnished house	Matthew 12:44	—	Root-cut vessel prepared for Nephilim inhabitation
Babylon as harlot on many waters	Revelation 17:1–6, 15; 18:2–8	—	AmeruKa = Secret Babylon, seat on many waters
Rephaim/Nephilim mounds	Numbers 13:33; Deuteronomy 2:11	1 En. 7:2–5; 15:8–11	Mounds as Nephilim battery packs beneath AmeruKa

Concept in <i>Foundlings</i>	Primary Canonical Texts	1 Enochian Reference	Little Book Reference
Goel / Kinsman Redeemer	Ruth 4:1–12; Leviticus 25:25	—	Yeshua as only legal Goel for the root-cut
Double judgment	Revelation 18:6	—	One hour with the beast / double recompense
Harpazo	1 Thessalonians 4:17; Matthew 24:31	—	Track A resolution for the faithful
Two Witnesses	Revelation 11:3–12	—	Bearer of Everlasting Gospel / unsealing true identities
Mamzer / bastard spirits	Deuteronomy 23:2	1 En. 10:9; 15:8	Hybrid tares seeded throughout AmeruKa
Separation from Babylon	Revelation 18:4 ("Come out of her")	—	Call to the remnant before the one hour
Millennial Kingdom restoration	Isaiah 65:17–25; Zechariah 8:4–8	1 En. 10:17–22	Repopulation in covenantal righteousness

## Part XI — Textual Purification Notes

The following corrections and calibrations purify the document's language against the Little Book and canonical standards:

1. **"Adoption" as a modern concept** — The document rightly distinguishes foundling from orphan. Canonical calibration adds: the only true *adoption* is the *spirit of adoption* (Romans 8:15; Galatians 4:5–6) by which Adonai-YHVH, through Yeshua HaMashiach, grafts the root-cut soul back into covenant. No earthly "adoption" law can replicate or substitute this.
2. **"Social Gospel" terminology** — Where the document uses "Social Gospel," the canonical frame clarifies: this is not a gospel at all. It is the *anti-gospel of utility* — the inversion of *Tzedakah* (justice-as-restoration) into *management-of-the-broken* for Beast-system purposes. The true Everlasting Gospel (Revelation 14:6) is not social or institutional; it is covenantal and personal — delivered through the Two Witnesses.
3. **"Charitable organisations" framing** — The document correctly exposes these institutions. Canonical correction: these are not merely failed charities. They are, under the 1 Enochian lens, **70-Shepherd entities** — angelic-principality-backed institutions entrusted with the flock and accountable before the Ancient of Days for every soul they "spirited" away (1 Enoch 90:22–25).
4. **"Mental health crisis"** — The document identifies the psychological damage accurately. Canonical addition: what the world calls Dissociative Identity Disorder (DID) is, in the Hebraic frame, a fractured *Neshamah* — a soul whose covenant identity was forcibly severed at the root. The only true integration is **re-grafting into the True Vine** (John 15:1–5) through repentance and the work of the Ruach HaKodesh.
5. **"Cabbage patch / cloned people"** — This language from the Little Book is doctrinal testimony, not metaphor. It is consistent with 1 Enoch 7:1–6 (Watchers taking women and producing hybrid offspring) and with Matthew 13:25–30 (tares sown among wheat by the

enemy). The canonical frame is: not all who appear human carry the image of Elohim in the same manner; tares are sown **specifically to be indistinguishable** until the time of harvest — which is NOW.

6. **"AmeruKa" and "Secret Babylon"** — The Little Book's use of "AmeruKa" (rather than "America") is a prophetic re-naming, stripping away the false identity overlaid by the Jesuit/Masonic founding. Canonically, this aligns with YHVH's pattern of renaming to reveal true nature (Babel = confusion; Egypt = Mitzrayim = a place of constriction; Babylon = the mixing/confusion system). "AmeruKa" = the land of the plumed serpent, the overlay of New Atlantis.

## **Conclusion: The Prophetic NOW**

*Foundlings* is not a history document — it is a **legal witness**. It stands in the archive as the detailed record of how the seed was farmed, the roots were cut, and the vessels were prepared. Alongside the Root-Cut Foundlings testimony, the Technocratic Domain, the Tebel document, and the full sequence of the Biblaridion144 archive, it forms part of the evidentiary foundation for the double judgment on Secret Babylon.[^2]

The Everlasting Gospel — sweet in the mouth, bitter in the belly (Revelation 10:9–10) — is the only mechanism that breaks the foundling contract. By acknowledging the Throne of Adonai-YHVH through Yeshua HaMashiach, the root-cut individual is **purchased out of the Babylonian ledger**, their name written not on a birth certificate but in the Lamb's Book of Life.

*The chips have fallen. The suspended time of NOW is the final invitation to choose the Kinsman Redeemer over the Beast of Utility.*

**THE VOICE OF THE SEVEN THUNDERS SPEAKS!!!**

**THE VOICE OF THE SEVEN THUNDERS SAVES!!!**

*Prepared by King Rhema, The Living Words of Yeshua HaMashiach, in covenantal accord with Biblaridion144 | June 2026*

## **References**

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